

Horden Parish Council

Mr Paul Davison
CLERK TO THE COUNCIL

Horden Social Welfare Centre
Seventh Street
Horden
Peterlee
County Durham
SR8 4LX
Tel: 0191 518 0823
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Dear Member

You are summonsed to attend the Horden Parish Council Meeting to be held in Horden Social Welfare Centre, Seventh Street, Horden on Thursday 3rd July at 6pm.

HORDEN PARISH COUNCIL **ORDER OF BUSINESS**

Meeting to be held **3rd July 2014**

- 1 Apologies for Absence – to consider for approval
- 2 Minutes of the Horden Parish Council Meeting held 5th June 2014 (enclosed) – to consider for approval
- 3 Matters Arising – Clerk’s Report – to receive information
- 4 Items Tabled for Information – to receive information
- 5 Police Report – to consider report
- 6 Public Participation – to consider any matters raised by the public
- 7 Parks and Cemetery Committee
- 8 Finance and General Purposes Committee
- 9 Full Parish Council

Jacqui Hunt
Assistant Clerk
27th June 2014

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Jacqui Hunt
Assistant Clerk
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* Any member of the public may address the Council during the Public Participation session which will last a maximum of 20 minutes. Topics must be notified to the Clerk prior to the Meeting

PARKS AND CEMETERY COMMITTEE
Agenda for Meeting to be held
3rd July 2014

- 1 **Parks and Cemetery Manager's Report (enclosed)** – to consider report from 26th May to 22nd June 2014.
- 2 **Damage/Incident Reports (enclosed)** – to consider reports and recommend any action to be taken.
- 3 **C.I.S.W.O. (enclosed)** – to note correspondence.
- 4 **Cotsford Park Play Area (enclosed)** – to consider correspondence.
- 5 **Stayplton Drive MUGA (enclosed)** – to note correspondence.
- 6 **Sunderland Road Pavillion (enclosed)** – to consider correspondence.

FINANCE AND GENERAL PURPOSES COMMITTEE
Agenda for Meeting to be held
3rd July 2014

- 1 **Parish Council Financial**
 - a) **Bank Balances as at 30/06/2014** – to receive information
 - b) **Income and Expenditure Report 31/05/2014 (enclosed)** – to receive report
 - c) **Cash Cheques** – to endorse payment of cash cheques
 - d) **Bank Transfer** – to receive details of May Transfers
- 2 **Invoices for endorsement for payment (enclosed)** – to approve for payment and agree cheque signatories.
- 3 **Members/Officers Allowances** – to consider claims for approval.
- 4 **Sunderland Road Pavillion Working Group (enclosed).**
 - a) to note the information
 - b) to consider recommendations
- 5 **Council Reserves (enclosed)** – to consider review.
- 6 **Strategic Plan Review (enclosed)** – to consider review.
- 7 **Staplyton Drive MUGA (enclosed)** – to receive correspondence from Mortons Solicitors re costs related to transfer of ownership.
- 8 **Cotsford Park Working Group (enclosed)** – to consider correspondence.
- 9 **Chairing Skills for Elected Members (enclosed)** – to consider attendance for Members to be held on 9th September 2014, 1.30pm – 4.30pm, venue to be confirmed, at a cost of £70.00 + VAT per delegate for a half day workshop.
- 10 **CTP – Planning in County Durham (enclosed)** – to consider training to be held 18:00 on 30th July 2014 at County Hall, Durham, free to delegates.
- 11 **Thankyou letters –**
 - a) East Durham Community Transport – to receive correspondence re donation.
 - b) Hartlepool & District Hospice – to receive correspondence re donation.
- 12 **Planning Applications -** For more details, go to;
http://publicaccess.durhamcity.gov.uk/publicaccess/propdb/property/property_searchform.aspx
 - (i) **DM/14/01553/FPA** – Sub-division of dwelling to create two flats at 83 Third Street, Horden for Mr M Kotecha.

FULL PARISH COUNCIL
Agenda for Meeting to be held
5th June 2014

- 1 **Register of Disclosable Pecuniary and Other Registerable Interests** (enclosed)
– to note the correspondence.
- 2 **Community Alcohol Partnership (enclosed)** - to note consider attendance at the launch of the initiative to be held on 8th July 2014 at Durham Town Hall, Market Place, Durham.
- 3 **Members delegated to Outside Bodies** – to note the verbal report of Members.